Beechfield United FC

**Shelley Road, Swinton, Manchester, M27 0PB**

**REGISTRATION FORM 2025-26 SEASON £40 club registration**

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| **Team Name:** |  | **Manager’s Name:** |  |

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| **PLAYER’S DETAILS** | | | | |
| **Surname** |  | | | **PLEASE SEND RECENT PHOTO [*HEAD & SHOULDERS-ON WHITE BACKGROUND*] TO TEAM MANAGER** |
| **Forename** |  | | |
| **Address**  **Including**  **Postcode** |  | | |
| **Date of Birth** |  | **Gender** | **Male / Female** |
| **School Attended** |  | | |

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| **PARENT/GUARDIAN DETAILS** | | | | | | | | | | | | |
| **Surname** |  | | | | | | **Forename** | |  | | | |
| **Title (Mr/Mrs/Miss)** | | |  | | | | **DOB (Parent)** | |  | | | |
| **Address Including Postcode**  **(If Different to Player)** | | |  | | | | | | | | | |
| **Telephone Mobile/Home** | | |  | | | | | | | |  | |
| **Email Address** | | |  | | | | | | | | | |
| **MEDICAL DETAILS** | | | | | | | | | | | | |
| **PLEASE INDICATE IF PLAYER HAS ANY MEDICAL CONDITIONS** | | | | | | | | | | | | |
| **ASTHMA** | |  | | **DIABETES** | | | |  | | **EPILEPSY** | |  |
| **OTHER / PLEASE GIVE DETAILS** | | | | | |  | | | | | | |
| **PLEASE ADVISE IF PLAYER HAS ANY ALLERGIES** | | | | | | | | | | | | |
| **HAYFEVER** | |  | | **NUT** | | | |  | | **PENICILLIN** | |  |
| **OTHER / PLEASE GIVE DETAILS** | | | | |  | | | | | | | |

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| **CLUB RULES, POLICIES, CODES OF CONDUCT & PROCEDURES** | |
| A copy of the latest club constitution is available on our website www.beechyfc.uk This clearly sets out the standards of behaviour and conduct which are expected from all club members, players, parents, spectators, club officials, managers and coaches. Please also read our BUFC player, parent and spectator codes of conduct, copies are on display in the clubhouse. | |
| **I have read the Club Constitution, Respect Values and the Club’s Safeguarding Procedures via** <http://beechyfc.uk/clubform/affiliated-footballs-safeguarding-policy-and-procedures-2018.pdf> **and agree to all terms and conditions.** | **YES / NO** |

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| **PARENTAL CONSENT: PHOTOGRAPHERS AND RECORDED IMAGES** | |
| Beechfield United FC recognises the need to ensure the welfare and safety of all young people in football. As part of our commitment we will not permit photographs/video images of your child to be taken or used without the consent of the parents/careers and the young person.    Beechfield United FC will take steps to ensure these images are used solely for the purposes intended, which is the promotion and celebration of the activities of the club. If you become aware of these images being used improperly or have any Child Welfare Concerns, you should inform Beechfield United’s Child Welfare/Safeguarding Officer immediately - Paula James on 07968 903553.    Authorised photographers may be used by the club to take pictures of members taking part in events for publicity and promotional purposes (e.g. club newsletters, handbook, website, local newspaper etc.) | |
| **Do you agree to having your child’s photograph taken for such purposes?** | **YES / NO** |

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| **DECLARATION**  **(Please note for player under the age of 16 the signature of a parent/carer is required)** | |
| **I confirm that the information given is correct.**  **I agree to my son/daughter/child in my care taking part in the activities of the club.** | |
| **Signature of Parent/Guardian** |  |
| **Signature of Player** |  |
| **Date of Signature** |  |

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| **REGISTRATION FEE/DOCUMENTATION REQUIRED**  **If player is joining for their first season, also supply a copy of their birth certificate or passport.**  **Please return this completed form to the team manager; in person or electronically,**  **together with Player Registration fee of: £40.00 for first player in family, £20.00 for second player.**  **On-line registration fees can now be paid directly into the Team bank account & the team manager will transfer to the club a/c (please use reference- child’s surname when sending pymt)**    **Monthly Team subs are set at a minimum of £25.00 (payable monthly) for all teams.**  **Additional team subs may be collected to fund other activities.** |